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NEWS FROM SAINT PETER'S SCHOOL

1 message

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NEWS FROM SAINT PETER'S SCHOOL – SEPTEMBER 28, 2023

For HSEB news, volunteer opportunities, and school event details, visit [The Key](#).

[NEW THIS WEEK:](#)

REMINDER – PICTURE DAY IS TOMORROW FOR GRADES 1-8

SCHOOL SUPPLY POUCHES – BACK IN STOCK. ORDER ONLINE [HERE](#)

TRUNK OR TREAT SEE BELOW

BOOK FAIR VOLUNTEERS NEEDED

SCHEDULE CHANGES – OCTOBER 6 IS A 12:00 P.M. DISMISSAL; OCTOBER 10 IS A HOLIDAY

SCHOOL PICTURES

Grades 1 – 8: Friday, September 29

PreK3, PreK4, Kindergarten: Friday, October 13

Every student is photographed for the yearbook and for our internal school records. Parents will receive an e-mail alert with a link to the student's gallery when the photos are available to order. Students will be photographed indoors. **They MUST wear their regular school uniforms (except Grade 8) (NOT their P.E. uniforms, even if their picture day falls on their P.E. day) on their assigned picture day. Grade 8 – please read the communication you received from the teacher.**

PREK-3, PREK-4, AND KINDERGARTEN SIBLING ENROLLMENT FOR THE SY2024-2025

Starting October 12, siblings of currently enrolled students may apply for PreK3, PreK4, or Kindergarten before spaces are available during our first open house. The application and testing fee are due when the application is submitted. Enrollment is not automatically guaranteed due to the limited number of openings and anticipated high demand. Parents will be notified after applications are received and evaluated according to the enrollment policy posted on the school website and in the Saint Peter's School Guardian/Student Handbook.

TRUNK OR TREAT – FRIDAY, OCTOBER 27, 2023, FROM 6:00 – 8:00 PM

Calling all ghouls, witches, and mummies! We need volunteers to help us pull off the most fa-BOO-lous Trunk or Treat event! All information is on the [KEY](#) (see link above) or on the portal calendar.

BOOK FAIR VOLUNTEERS NEEDED

The Scholastic Book Fair is from November 6-10, 2023, and we need volunteers for several time slots to assist students and help set up and break down the fair. If you are interested, please sign up [Here](#) no later than Thursday, November 2. Any questions, please email [Mrs. Cotter](#). Thank you!

GREEN TEAM | ENVIRONMENTAL CLUB UPDATES

CONTACT [MARGARET GIRON](#) for all Green Team and Environmental Club questions!

NEW! Rain Garden Excavation and Planting Help! October 6th, 7th, and 21st. If you and your child are interested in helping, sign up here [here](#)

NEW! Reusable Bag Drive. Starting next week, we will be collecting reusable shopping bags to donate to the Olney Farmers and Artists Market.

Please bring your bags by October 30th. Thank you!

Students can STILL sign up for the Environmental Club Details in attached flyer.

Parents: Help with our Maryland Green Schools application and/or with the Environmental Club. Register [HERE](#). Some “jobs” do not require CPP certification.

If you are able to **donate environmental/sustainable goods or services**, please email margaret.giron.

 **Environmental Club Flyer_Fall 2023.pdf**
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